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Sih Data Sheet

## **CONFIRMATION NO. 4037**

| BID Data Sheet  |  |  |              |  |                        |   |  |    |                            |
|---|--|--|--------------|--|------------------------|---|--|----|----------------------------|
| SERIAL NUMB<br>09/541,701   |  |  | CLASS<br>380 |  | GROUP ART UNIT<br>2131 |   | ATTORNEY<br>DOCKET NO.<br>07314-007001 |    |                            |
| APPLICANTS  |  |  |              |  |                        |   |  |    |                            |
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| ** CONTINUING DATA **********************************                                   |  |  |              |  |                        |   |  |    |                            |
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| met Met after   |  |  |              |  | DRA                    | HEETS TOTA  |  | MS | INDEPENDENT<br>CLAIMS<br>9 |
| ADDRESS<br>20985<br>FISH & RICHARI<br>12390 EL CAMIN<br>SAN DIEGO , CA<br>92130-2081    | 10 RE  |  |              |  |                        |   |  |    |                            |
| TITLE Encrypted and watermarked temporal and resolution layering in advanced television |  |  |              |  |                        |   |  |    |                            |
|   | No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: |  |              |  |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |  |    |                            |